

If you know of an issue that affects the senior population, let the commission know about it by going to a meeting or sending a letter to:

City of Akron  
Attention Active Adult Coordinator  
220 South Balch Street  
Akron, Ohio 44302

City of Akron  
Dept. of Neighborhood Assistance  
Recreation Bureau  
Active Adult Division  
220 South Balch Street  
Akron, Ohio 44302  
[AkronOhio.gov/ActiveAdults](http://AkronOhio.gov/ActiveAdults)  
330-375-2839 330-375-2852

# City of Akron's *Senior Citizens Commission*



*Back Row Left to Right:*  
Tom Nikola, Ken Harmon, Myoshi Levy, Karen Hrdlicka,  
Brenna Herman, Francis Ladd, Jim Perge

*Front Row Left to Right:*  
Harvey Sterns, Susan Sigman, Connie Swain



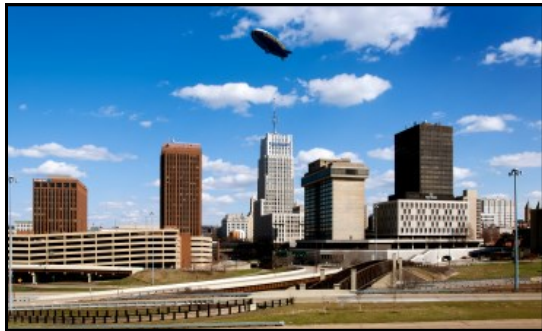
DANIEL HORRIGAN, MAYOR

*Persons with disabilities needing assistance should contact Billy Soule, Assistant to the Mayor for Community Relations and ADA Coordinator, as soon as possible or at least 7 days in advance of a scheduled event at: 166 South High St., Room 102, Akron, OH 44308 / 330-375-2660 or 330-375-2345.*



Mayor Horrigan and his Blue Ribbon Task Force felt it was important to reinstate multiple commissions to

make sure Akron serves the needs of its citizens, including one that focuses on the city's senior population. The goal of the new Senior Citizens Commission is to make Akron a better place for people 60 and over to live.



The Commission has ten members, six of which are professionals in aging and social services and four are community activists representing different areas of the city.

The commission meets monthly to study and discuss different topics. These meetings are open to the public and will be held at the Main Branch of the Akron-Summit County Public Library from 1:00pm until 3:00pm on the second Monday of every month. Parking in the library deck will be validated.



Akron-Summit County Public Library  
Main Branch  
60 South High Street  
Akron, Ohio 44326

Each meeting's topic is listed here and can be found in the Active Adult newsletter, Recreation Matters\* and in the Akron Beacon Journal. Each year's topics will be scheduled in July of the preceding year.

## **Monthly Meeting Agenda**

### **Approval of the Previous Meeting's Minutes**

**Presentation**  
of Designated Topic

**Public Discussion**  
of Designated Topic

**City Council Report**  
by City Liaison

**Current Issues**  
Members of the Public  
& Commission Members  
May Bring Forward Issues  
Affecting the City's  
Senior Citizen Population

**Confirmation of Next  
Month's Meeting Details**

\*Email [LEllis@akronohio.gov](mailto:LEllis@akronohio.gov)  
to sign-up for the Recreation Matters  
newsletter email list.