

33rd Annual "Welcome Santa" Holiday Parade Application

November 30, 2019 at 10:00AM

1

NAME OF UNIT _____

DIRECTOR _____ E-MAIL _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____ PHONE _____

OF PEOPLE IN UNIT _____ # OF VEHICLES _____ LENGTH OF VEHICLE(S) _____

PLEASE NOTE:

- * Only nationally recognized beauty contest winners are permitted in the parade.
- * Only politicians who are currently in office may participate in the parade.
- * **Only one Santa Claus is permitted in the parade.**
- * All cars and commercial vehicles, except collectable/show cars in "showroom condition," must be decorated for the parade.
- * No throwing of candy or other objects is permitted (**it must be handed out**).
- * **Units with animals must provide their own clean-up services.**
- * Parade check-in time is 9:00AM. A detailed route map and lineup number will be mailed at a later date.
- * This is a trophy-awarded parade.
- * No stationary performances in front of the reviewing stand. The parade needs to keep moving.

2

Please provide a COMPLETE description of your unit to be announced during the parade.

List any information (awards, background info, history, fun facts, etc.) you feel is appropriate for commentary as your group passes the reviewing stand.

3

Please CIRCLE the award category you wish to compete in

*You must choose one and **ONLY ONE** if you wish to be judged*

- | | |
|---|---|
| 1. Marching Bands | 5. Floats – Commercial/Non-commercial |
| 2. Animal Units (<i>must provide own clean-up services</i>) | 6. Costumed Characters (includes mascots, clowns, etc.) |
| 3. Youth Groups (Girl/Boy Scouts, 4-H, church groups, majorette/precision drill units, etc.) | 7. Novelty Units (unicycles, bicycles, motorized units, unusual units, etc.) |
| 4. Specialty Units (includes organizations, clubs, and color guards for adults and/or youth, etc.) | |

For additional information email TMurphy@akronohio.gov or call Tracy at (330)375-2835

Please return application no later than November 15, 2019 to:

City of Akron Recreation Bureau ♦ Community Events Division

220 South Balch Street ♦ Akron, Ohio 44302

Email: TMurphy@akronohio.gov