

JOHN O. MOORE  
Service Director



CHRIS D. LUDLE  
Deputy Director

**DANIEL HORRIGAN**  
Mayor

**DEPARTMENT OF PUBLIC SERVICE**

Plans & Permits Center  
1030 E Tallmadge Avenue  
Akron, OH 44310  
(330) 375-2010

**City of Akron Contractor Registration Renewal**

Business Name: \_\_\_\_\_ Akron Tax Registration Number \_\_\_\_\_

Principal Business Address: \_\_\_\_\_ Phone Number: \_\_\_\_\_

\_\_\_\_\_ E-Mail: \_\_\_\_\_

**Registration Expiration Date: June 30, 2019**

Business Type: Sole Proprietorship / Partnership / Corporation / LLC/ Other (Please Specify)

Please list all business partners or other parties (individual or corporate) that hold at least a 15% ownership interest in the business:

Please list two names of approved individuals to pull permits on the business's behalf:

Ohio Construction Industry Licensing Board Number: \_\_\_\_\_

Expiration Date: \_\_\_\_\_

Signature:

\_\_\_\_\_

Print Name and Title:

\_\_\_\_\_

Please attach:

- Certificate of liability insurance.
- Copy of current Ohio Bureau of Workers Compensation policy.
- Registration renewal fee of \$50.00.