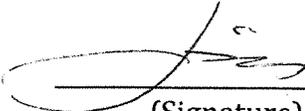


NOTICE OF COMMENCEMENT OF A
PUBLIC IMPROVEMENT

State of Ohio,)
)ss:

County of Summit)


_____, John O. Moore, being first duly sworn, says that:
(Signature)

1. Affiant is the Director of Public Service of the City of Akron, 166 S. High Street, Akron, Ohio 44308.

2. The Public Authority will be commencing a public improvement identified as follows:
Plumbing Improvements at Balch Street Community Center

3. The following lists the name, address and trade of each of the principal contractors working on this public improvement:

Name: Synergy LLC
Address: 529 Grant St, Ste 105
Akron OH 44311
Trade: _____
Date - First Executed Agreement for the Public Improvement: December 14, 2015

4. The following lists the names and addresses of the sureties for all of those principal contractors:

Principal Contractor: _____
Name of Surety: _____
Address of Surety: _____

5. For the purposes of serving an affidavit pursuant to Revised Code 1311.26, service may be made upon the following representative of the Public Authority: John O. Moore, Director of Public Service, at 166 S. High Street, Akron, Ohio 44308.

SWORN TO before me and subscribed in the presence this 20th day of
January, 2016.


Notary Public



PATRICIA A. TRUDICS, Notary Public
Residence - Summit County
State Wide Jurisdiction, Ohio
My Commission Expires April 26, 2019

[SEAL]