

**AKRON CITY PLANNING COMMISSION**  
**LEASE OF CITY-OWNED LAND / RIGHT-OF-WAY FOR MINERAL RIGHTS**

REF. SECTIONS 134.25-.28 OF  
THE CODE OF ORDINANCES OF  
AKRON, OHIO 2004

To: City Council, Akron, Ohio

Date: \_\_\_\_\_

The undersigned (circle one) **owner / holder of option / lessee / \_\_\_\_\_** of the property herein involved, does hereby petition for the lease of city-owned land or right-of-way as provided under the Code of Ordinances, Section 134.25-.28 for purposes set forth below.

**SUPPORTING INFORMATION**

IF ALL THE APPLICABLE PROVISIONS BELOW ARE NOT SUPPLIED WITH THIS PETITION,  
NORMAL PROCESSING WILL NOT OCCUR UNTIL ALL ITEMS ARE SUBMITTED.

1. The property is addressed as (or has frontage on): \_\_\_\_\_

2. The proposed depth of the well is is: \_\_\_\_\_

3. Attach two (2) sets of plans **drawn to scale** including:

- |   |                |                       |                          |
|---|----------------|-----------------------|--------------------------|
| ODNR Plat plan                            | Parking        | Landscaping           | Location of tank battery |
| Location of property                      | Access drives  | Yards                 | Signs                    |
| Location of building(s)                   | Traffic access | Open space            | Utilities                |
| Dimensions of property<br>and building(s) | Loading areas  | Location of well head |                          |

4. If plans were drawn using AutoCAD, please submit a copy on a **CD-ROM**. (See specification list.)  
Please label the disk with the name of applicant and the site address.

5. Attach a copy of the **lease** approved by the Director of Public Service, including a **legal description** prepared by a registered surveyor.

6. Attach **photographs** of the existing site, sufficiently labeled.

7. Attach a **letter/narrative statement** containing: (a) comments relating to the above requirements; (b) explanation of economic impact and mitigation of noise, glare and odor effects on adjoining property; and (c) general compatibility with adjacent and other properties in the district.

\_\_\_\_\_  
PRINT / TYPE name of **OWNER(S)**

SIGNATURE: \_\_\_\_\_

Address: \_\_\_\_\_

City, State: \_\_\_\_\_

Zip: \_\_\_\_\_ Phone: (     ) \_\_\_\_\_

\_\_\_\_\_  
PRINT / TYPE name of **\_\_Holder of option \_\_Lessee**

SIGNATURE: \_\_\_\_\_

Address: \_\_\_\_\_

City, State: \_\_\_\_\_

Zip: \_\_\_\_\_ Phone: (     ) \_\_\_\_\_

**ALSO NOTIFY:**

Relationship to Petitioner (agent, attorney, principal, etc.)

PRINT / TYPE

SIGNATURE: \_\_\_\_\_

Address: \_\_\_\_\_

City, State: \_\_\_\_\_

Zip: \_\_\_\_\_ Phone: ( \_\_\_\_\_ ) \_\_\_\_\_

**ALSO NOTIFY:**

Relationship to Petitioner (agent, attorney, principal, etc.)

PRINT / TYPE

SIGNATURE: \_\_\_\_\_

Address: \_\_\_\_\_

City, State: \_\_\_\_\_

Zip: \_\_\_\_\_ Phone: ( \_\_\_\_\_ ) \_\_\_\_\_

**DO NOT WRITE BELOW THIS LINE**

**A NON-REFUNDABLE FILING FEE OF \$250.00 shall accompany this petition upon submittal to  
The Department of Planning and Urban Development,  
Municipal Building Room 405, 166 S. High Street, Akron, OH 44308-1628**

**Please make CHECKS PAYABLE to City of Akron.**

This is to certify that a fee of \$250.00 has been received for investigation incident to this proposal.

Receipt # \_\_\_\_\_

PC – 2012 - \_\_\_\_\_ - LE

\_\_\_\_\_  
Signature of City Employee

Councilperson \_\_\_\_\_ Ward \_\_\_\_\_

\_\_\_\_\_  
Title

**COUNCIL TIME STAMP**

**ZONING TIME STAMP**