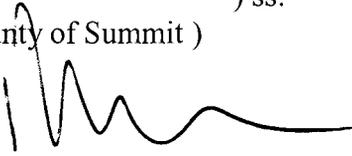


NOTICE OF COMMENCEMENT OF A
PUBLIC IMPROVEMENT

State of Ohio,)
) ss:
County of Summit)


_____, Richard A. Merolla, being first duly sworn, says that:
(Signature)

1. Affiant is the Director of Public Service of the City of Akron, 166 S. High Street, Akron, Ohio 44308.

2. The Public Authority will be commencing a public improvement identified as follows:
AWP Coagulant Feed System Improvements

3. The following lists the name, address and trade of each of the principal contractors working on this public improvement:

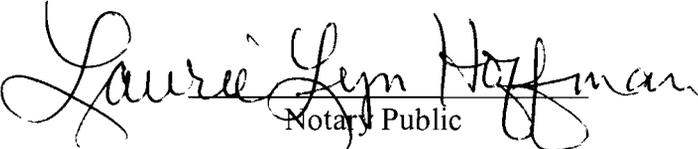
Name: Workman Industrial Services, Inc.
Address: 310 Tallmadge Road, Kent, OH 44240
Trade: General Contractor
Date - First Executed Contract for the Public Improvement: July 11, 2011

4. The following lists the names and addresses of the sureties for all of those principal contractors:

Principal Contractor: Workman Industrial Services, Inc.
Name of Surety: Ohio Farmers Insurance Company
Address of Surety: P.O. Box 5001, Westfield Center, OH 44251-5001

5. For the purpose of serving an affidavit pursuant to Revised Code 1311.26, service may be made upon the following representative of the Public Authority: Richard A. Merolla, Director of Public Service, at 166 S. High Street, Akron, Ohio 44308.

SWORN TO before me and subscribed in my presence this 1st day of August, 2011.



Notary Public

[SEAL]

LAURIE LYN HOFFMAN, Notary Public
Residence - Summit County
State Wide Jurisdiction, Ohio
My Commission Expires March 12, 2013