

JOHN O. MOORE
Service Director



CHRIS D. LUDLE
Deputy Director

DANIEL HARRIGAN, MAYOR

PLANS AND PERMITS
1030 E. Tallmadge Ave.
Akron, OH 44310
330-375-2010

City of Akron Contractor Registration

Business Name:

Akron Tax Registration Number _____

Summit County
Contractor Registration Number _____

Principal Business Address:

Phone Number: _____
E-Mail: _____

Registration Expiration Date: June 30, 2018

Business Type: Sole Proprietorship / Partnership / Corporation / LLC/ Other (Please Specify)

Please list all business partners or other parties (individual or corporate) that hold at least a 15% ownership interest in the business:

Please list two names of approved individuals to pull permits on the business's behalf:

Ohio Construction Industry Licensing Board Number: _____
Expiration Date: _____

Signature:

Print Name and Title:

Please attach:

- Certificate of liability insurance.
- Copy of current Ohio Bureau of Workers Compensation policy.
- Registration fee of \$100.00.