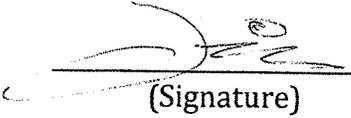


NOTICE OF COMMENCEMENT OF A  
PUBLIC IMPROVEMENT

State of Ohio,        )  
                          )ss:

County of Summit    )

, John O. Moore, being first duly sworn, says that:  
(Signature)

1. Affiant is the Director of Public Service of the City of Akron, 166 S. High Street, Akron, Ohio 44308.

2. The Public Authority will be commencing a public improvement identified as follows:  
Plumbing Improvements at Summit Lake Community Center  
\_\_\_\_\_  
\_\_\_\_\_

3. The following lists the name, address and trade of each of the principal contractors working on this public improvement:

Name: Synergy LLC  
Address: 529 Grant St, Ste 105  
Akron OH 44311  
Trade: \_\_\_\_\_  
Date - First Executed Agreement for the Public Improvement: December 14, 2015

4. The following lists the names and addresses of the sureties for all of those principal contractors:

Principal Contractor: \_\_\_\_\_  
Name of Surety: \_\_\_\_\_  
Address of Surety: \_\_\_\_\_

5. For the purposes of serving an affidavit pursuant to Revised Code 1311.26, service may be made upon the following representative of the Public Authority: John O. Moore, Director of Public Service, at 166 S. High Street, Akron, Ohio 44308.

SWORN TO before me and subscribed in the presence this 20<sup>th</sup> day of  
January, 2016.

  
Notary Public

[SEAL]



PATRICIA A. TRUDICS, Notary Public  
Residence - Summit County  
State Wide Jurisdiction, Ohio  
My Commission Expires April 26, 2019