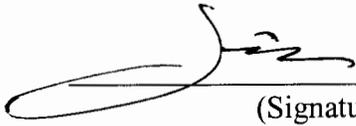


NOTICE OF COMMENCEMENT OF A
PUBLIC IMPROVEMENT

State of Ohio,)
) ss:
County of Summit)


(Signature)

, John O. Moore, being first duly sworn, says that:

1. Affiant is the Director of Public Service of the City of Akron, 166 S. High Street, Akron, Ohio 44308.

2. The Public Authority will be commencing a public improvement identified as follows:
North Generator and Substation Improvements

3. The following lists the name, address and trade of each of the principal contractors working on this public improvement:

Name: Thompson Electric, Inc.
Address: 49 Northmoreland Avenue, Munroe Falls, Oh 44262
Trade: General Contractor
Date - First Executed Contract for the Public Improvement: May 4, 2015

4. The following lists the names and addresses of the sureties for all of those principal contractors:

Principal Contractor: Thompson Electric, Inc.
Name of Surety: Traveler's Casualty & Surety Company of America
Address of Surety: 6150 Oak Tree Blvd, #500, Independence, OH 44131

5. For the purpose of serving an affidavit pursuant to Revised Code 1311.26, service may be made upon the following representative of the Public Authority: John O. Moore, Director of Public Service, at 166 S. High Street, Akron, Ohio 44308.

SWORN TO before me and subscribed in my presence this 4th day of June, 2015.


Notary Public

[SEAL]



PATRICIA A. TRUDICS, Notary Public
Residence - Summit County
State Wide Jurisdiction, Ohio
My Commission Expires April 26, 2019

2014-033-00

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