APPLICATION FOR PLUMBING / SEWER 2008
CITY OF AKRON, OHIO
166 S. High Street, Room 100
Akron, OH 44308

Inspections: (330) 375-2310 Permits: (330) 375-2220
Fax: (330) 375-2328

OFFICE USE ONLY
YN _____
CR# _____
PERMIT # _____

DATE:_____
PROJECT ADDRESS: _____ **SUITE/SPACE/PROJECT #:** _____
(Mandatory for multi-unit projects)

OWNER/OCCUPANT: _____

BUILDING PERMIT # _____ **BUILDING USE:** _____

PLEASE SELECT ONE: _____ NEW
_____ REPLACEMENT

PLUMBING/SEWER CONTRACTOR (COMPANY NAME): _____

AUTHORIZED SIGNATURE: _____

ADDRESS: _____ CITY _____ ZIP _____

PHONE #: _____

FIXTURE UNITS	_____	**# Fixture Units**	x $2.00	$ _____
AIR ADMITTANCE VALVE		**$5.00 each**	# _____	$ _____
WATER DISTRIBUTION (Inside)		**$10.00 per unit**	# _____	$ _____
WATER HEATER		**$20.00 each**	# _____	$ _____
SEWAGE EJECTOR		**$20.00 each**	# _____	$ _____
FLOOR DRAIN		**$5.00 each**	# _____	$ _____
INSIDE CONDUCTOR/ROOF DRAIN		**$10.00 each**	# _____	$ _____
SUMP PUMP/DRY WELL		**$20.00 each**	# _____	$ _____
BACKFLOW DEVICE		**$50.00 each**	# _____	$ _____
SANITARY SEWER: $50 per 100' or fraction thereof			_____ **Feet**	$ _____
STORM SEWER: $50 per 100' or fraction thereof			_____ **Feet**	$ _____
RESIDENTIAL TAP PERMIT - Sanitary or Storm		**$125.00 each**		$ _____
COMMERCIAL TAP PERMIT - Sanitary or Storm		**$300.00 each**		$ _____
STREET OPENING PERMIT		**$192.00 each**		$ _____
MANHOLE		**$20.00 each**	# _____	$ _____
CATCH BASIN		**$20.00 each**	# _____	$ _____
GREASE INTERCEPTOR/TRAP		**$20.00 each**	# _____	$ _____
OIL INTERCEPTOR		**$20.00 each**	# _____	$ _____
GASLINE:	$20 per 100' or fraction thereof		_____ **Linear Feet**	$ _____
Repair		**$25.00**		$ _____
APPLICATION FEE				$ **$50.00**
SUBTOTAL				$ _____
3% STATE FEE (commercial work)				$ _____
1% STATE FEE (residential work) EFFECTIVE MAY 30, 2006				$ _____
TOTAL				$ _____

Plan Exam required for commercial work