NOTICE OF COMMENCEMENT OF A
PUBLIC IMPROVEMENT

State of Ohio,)
) ss:
County of Summit)

_____, John O. Moore, being first duly sworn, says that:
(Signature)

1. Affiant is the Director of Public Service of the City of Akron, 166 S. High Street, Akron, Ohio 44308.

2. The Public Authority by agreement with Akron Baseball, LLC will be commencing a public improvement identified as follows: **Canal Park, 300 S. Main St. Akron, Ohio - Bid Package "G" Electrical**

3. The following lists the name, address and trade of each of the principal contractors working on this public improvement:

Name: PAR Electrical Contractors dba J.W. Didado Electric
Address: 1033 Kelly Avenue, Akron, OH 44306
Trade: Electrical
Date - First Executed Contract for the Public Improvement: October 16, 2013

4. The following lists the names and addresses of the sureties for all of those principal contractors:

Principal Contractor: PAR Electrical Contractors dba J.W. Didado Electric
Name of Surety: Federal Insurance Company
Address of Surety: 15 Mountain View Road, Warren, NJ 07059

5. For the purpose of serving an affidavit pursuant to Revised Code 1311.26, service may be made upon the following representative of the Public Authority: John O. Moore, Director of Public Service, at 166 S. High Street, Akron, Ohio 44308.

SWORN TO before me and subscribed in my presence this 5th day of March, 2014.

Patricia A. Trudics
Notary Public

[SEAL]

PATRICIA A. TRUDICS, Notary Public
Residence - Summit County
State Wide Jurisdiction, Ohio
My Commission Expires April 26, 2014